



Orange County's Credit Union Youth Scholarship Program

Program Overview

Orange County's Credit Union is "With you all the Way". We are pleased to offer our Annual Scholarship Program to provide our young Members who have earned good grades and have committed themselves to giving back to our community with funds for their continuing education.

We are offering the 2010 Orange County's Credit Union Scholarship Program in keeping with our philosophy of giving back to Members and the communities in which we serve. Our commitment to the young leaders in our communities demonstrates a firm belief in their ability to pursue their life's desires and dreams.

The Awards

Four (4) \$500.00 scholarships will be awarded to four (4) students for their accredited educational institution or trade school (\$500.00 will be awarded to each winner).

Eligibility

- Applicant must be a Member of Orange County's Credit Union in good standing (new Members are welcome to apply).
- Applicant must be enrolled as a high school senior, or an accredited college, university or trade school, at the time of application.
- Scholarship funds will be disbursed to the Member/student, when evidence of enrollment in a college, university, or trade school is presented to Orange County's Credit Union.
- If selected as a finalist, the applicant may be required to participate in a personal interview.
- Selections will be determined by the Scholarship Committee of Orange County's Credit Union.
- If the first choice candidate does not accept the scholarship or does not continue to meet the eligibility requirements, a second candidate will be awarded the scholarship.
- Scholarship application must be received by published deadline.
- Associates of Orange County's Credit Union, directors, volunteers, and their immediate families are not eligible to participate.

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



Youth Scholarship Program cont'd

Application Process

Eligible Members may submit a scholarship application packet and required documents to:

Orange County's Credit Union
Scholarship Program
1701 E. St. Andrew Place
Santa Ana, CA 92705
ATTN: Community Education and Development Dept.

Application must be postmarked no later than Friday, May 7, 2010.

Selection Process

Judging will be based upon subjective criteria including essays, weighted objective criteria, academic performance, extracurricular and community activities, references, and personal goals. **All scholarship winners will be notified by June 4, 2010.** Those selected must appear in person to receive their scholarships and appear in a photo. If any winner fails to attend at their predetermined meeting time, another winner will be selected in his or her place.

Scholarship Committee will consist of five (5) representatives from our Associate Vice President, Executive Team.

Finalists with recommendations and scorecards will be submitted to the Senior Management Team for the winner selections.

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program – Checklist of Requirements

This checklist and all items on this checklist must be submitted and postmarked no later than Friday, May 7, 2010. Scholarship Program applicants must submit the completed package to the attention of the Community Education and Development Dept. at 1701 E. St. Andrew Place., Santa Ana, CA 92705.

1. _____ Scholarship Application Information

This section must be completed by the applicant.

2. _____ Applicant Verification

This section must be signed by a High School Guidance Counselor and Credit Union official to verify eligibility.

3. _____ Teacher Reference

This section must be completed and signed by one of the applicant's 12th grade teachers.

4. _____ Scholarship Essay Information

Applicant must submit two (2) typed essays approximately 350 words each.

5. _____ Certification and Release Authorization

This section must be signed and dated by both applicant and parent/guardian.

6. _____ Model Release and Agreement

This section must be signed and dated by both applicant and parent/guardian.

7. _____ Current High School or College Transcript

Official transcripts containing straight, not weighted, cumulative numeric grade points as of the end of the second marking period of the last semester/quarter grades. If your school does not use this system, please ask your Guidance Counselor to provide this format on your transcript.

8. _____ SAT/ACT Transcript (only applicable to high schools seniors)

9. _____ Separate Letter of Recommendation

Recommendation must be provided from a current grade teacher.

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program - Applicant Information

Student's Name		Student's Membership Number
Student's Address		Telephone Phone
City	State	Zip Code
High School		Anticipated Graduation Date
Name of College, University, or Trade School Student Plans to Attend		
Honors and Awards Received by Year <hr/> <hr/> <hr/> <hr/>		
Leadership Position Held by Year (Elected or Appointed) <hr/> <hr/> <hr/> <hr/>		
Curricular and Extracurricular Activities by Year <hr/> <hr/> <hr/> <hr/>		
Community Service Activities, Employment by Year (10+ hours/week) <hr/> <hr/> <hr/> <hr/>		

Applicant will not be considered unless all information is completed and requested documentation is provided.
Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program - Applicant Verification

For Guidance Counselors Only:

I hereby certify that the application is correct to the best of my knowledge.

Guidance Counsel Signature _____

Name _____ Date ____ / ____ / ____

For Credit Union Use Only:

I hereby certify that the following applicant is an Orange County's Credit Union Member in good standing.

Credit Union Official Signature _____

Name _____ Date ____ / ____ / ____

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program - Teacher Reference

Student's Name _____

Dear Teacher;

The above named student is applying for a scholarship through Orange County's Credit Union. Each applicant must submit a recommendation from a teacher. Please complete the questionnaire below and add any applicable comments. If this application is not completed and signed, the applicant will not be considered for the scholarship. **The student must return the completed application to the Credit Union by May 7, 2010.** Thank you for your support of the scholarship applicant.

1. Participation in Discussion (Self-initiated)

- Always involved, often initiates discussion
- Usually participates
- Often participates
- Occasionally participates
- Seldom participates
- Not applicable

2. Involvement in Classroom Activities

- Very high in all activities
- Active, usually shows genuine interest
- Mild, politely attentive
- Distracted, does other things during class
- No involvement

3. Pursuit of Independent Study

- Considerable study and major project(s)
- Considerable study or major project(s)
- Some study and minor project(s)
- Some study or minor project(s)
- No evidence of independent study

4. Academic Performance

- Consistent, varies no more than one mark
- Occasionally varies more than one mark
- Uneven, often varies two marks
- Erratic, performance fluctuates greatly

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program - Teacher Reference cont'd

5. Critical and Questioning Attitude

- Often challenges
- Sometimes challenges
- Occasionally challenges
- Rarely challenges
- Not applicable

6. Depth of Understanding

- Excellent insight
- Good understanding
- Some insight
- Little insight
- Poor understanding
- Not applicable

7. Personal Responsibility

- Always accepts fully
- Usually accepts fully
- Partially accepts
- Sometimes refuses
- Often refuses

8. Consideration for Others

- Always considerate of others' rights
- Usually considerate
- Little evidence of consideration
- Sometimes inconsiderate
- Often inconsiderate

Additional comments (use additional sheet if necessary)

Teacher Signature _____

Subject _____ Date ____ / ____ / ____

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



2010 Scholarship Program - Scholarship Essay Information

Each application must answer two (2) essay questions to be considered for a scholarship. Each essay must be typed and approximately 350 words in length. Submit your essay on separate sheets of paper. Be sure to include your name on each essay.

Please answer two (2) of the following essay questions:

1. Credit unions depend upon a strong sense of community and service. How will you apply these ideals during your upcoming college years?
2. Discuss your career goals and how you plan to achieve them. What obstacles will you have to overcome?
3. How will you use the products and services of Orange County's Credit Union to budget during college?
4. College students are typically offered several credit cards, student loans, grants, or other college funding services. Which of these opportunities will you take advantage of; which will you avoid; and why?

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.



Certification and Release Authorization

I certify this information is true, complete, and accurate. I authorize the release of this information to confirm/verify this application.

Student's Signature _____

Date ____/____/____

Parent/Guardian Signature _____

Date ____/____/____

Applicant will not be considered unless all information is completed and requested documentation is provided.
Application must be postmarked no later than Friday, May 7, 2010.



Model Agreement and Release

THIS MODEL AGREEMENT AND RELEASE (“Agreement”) is dated _____, and is between Orange County’s Credit Union (“Photographer”) and the undersigned model (“Model”). Agreement as follows:

1. **Grant.** For good and valuable consideration, the sufficiency of which is hereby recognized, Model hereby gives, grants and assigns to Photographer, and its licensees and assigns: The right, consent and permission for any purpose to take, use, reuse, publish, republish, copy, reproduce, create digitized images of, adapt, distribute, transmit, broadcast, display, exhibit, project, modify, distort, change and otherwise make use of Model’s appearance, likeness and form. Photographer and its licensees and assigns shall have the right to exercise such right with Model’s appearance, likeness and form alone, or with other materials including, but not limited to, text, data, images, photographs, illustrations, animation and graphics, video or audio segments of any nature, by any means, methods and technologies now known or hereafter to become known, Photographer and its licensees and assigns shall have the right to embody Model’s appearance, likeness and form, alone or with other materials, in any computer-readable, print, broadcast or other media or embodiment, now known or hereafter to become known, including but not limited to, all formats of computer electronic, magnetic, film, digital laser or optical-based media, and any other human or machine readable media. Photographer and its licensees and assigns shall have the right to use Model’s appearance, like and form without limitation, in connection with the creation, development, production, manufacture, packaging, distribution, promotion and use of Products, as such term is defined below. Model represents and warrants that Model is of legal age and has the right to grant the right contained in the Agreement without the consent or knowledge of any other person. The rights granted to Photographer in this Agreement are world-wide, irrevocable, perpetual, and assignable.
2. **Production Ownership and Approval.** Model does not and shall not have any proprietary rights in any products created, designed, manufactured, or produced, using in any manner Model’s appearance, likeness or form, including without limitation any computer-readable media, computer programs, audiovisual displays, printed materials, advertising packaging an/or artwork created, and including ay associated right in and to any copyrights, patents, trademarks and any other intellectual property rights (the “Products”). Model shall have no right of approval over the creation, development, manufacture, promotion, distribution or sale of Products or the manner of use or exploitation of Products.
3. **Waiver and Release.** Model hereby waives all rights and releases to Photographer and its licensees and assigns, their applicable employees, agents, independent contractors, parent company from, and shall neither sue nor bring any proceeding against any such parties for, any liability, loss, demands, claims or causes of action, whether known or unknown, for defamation, (models requiring removal of defamation in this list) invasion of right to privacy, publicity or personality or any similar matter, or based upon or relating to the use and exploitation of the Model’s appearance, likeness and form, and for any loss, damage, injury, including death that may be sustained by the Model (except pornographic, defamatory, libelous or otherwise unlawful use).
4. **Legal Issues.** This Agreement, and any of Photographer’s rights hereunder, are assignable or sub licensable by Photographer at Photographer’s sole discretion, without Model’s consent. This Agreement shall be governed by the laws of the State of California and venue for all disputes in connection with this Agreement shall be brought in the state and Federal Courts located in Los Angeles County California. This Agreement represents the entire agreement of the parties with respect to its subject matter. No modification, amendment, supplement to or waiver of any of provision of this Agreement shall be binding upon the parties hereto unless made in writing and duly signed by other parties.

EXECUTED as of the date first written above.

PHOTOGRAPHER

MODEL (if under 18, need parent/guardian signature)

Sign _____

Sign _____

Print _____

Print _____

Witness _____

Phone # _____

Applicant will not be considered unless all information is completed and requested documentation is provided.

Application must be postmarked no later than Friday, May 7, 2010.